

**PROVINCIAL CHAPTER OF WORCESTERSHIRE**

**CHAPTER PGC/4**

Use this form to notify of the **DEATH, RESIGNATION** or **EXCLUSION** of a Brother.  
**THE FORM MUST BE SUBMITTED TO PROVINCIAL OFFICE IMMEDIATELY**  
 The completed form may be sent via e-mail to: **ScribeE@worcestershirepgl.org.uk**

PLEASE USE CAPITAL LETTERS

**A**

|                    |  |              |
|--------------------|--|--------------|
| Surname & Initials |  | G L Comp No. |
| Forenames in full  |  |              |
| Rank               |  | Date exalted |
| Chapter No.        |  | Chapter Name |
| Signed             |  | Dated        |

**NOTIFICATION OF DEATH**

**B**

|                     |  |             |  |
|---------------------|--|-------------|--|
| Date of Death       |  | Address of  |  |
| Date of Birth, Age  |  | Next of kin |  |
| Name of next of kin |  |             |  |
| Relationship        |  | Postcode    |  |
|                     |  | Tel No.     |  |

**FUNERAL ARRANGEMENTS**

|              |  |      |  |
|--------------|--|------|--|
| Date         |  | Time |  |
| Arrangements |  |      |  |
|              |  |      |  |

**NOTIFICATION OF RESIGNATION/EXCLUSION (Delete as applicable)**

**C**

| No Interest | Health Age | Cost | Distance | Time | Personal | Harmony | Family | Other |
|-------------|------------|------|----------|------|----------|---------|--------|-------|
|             |            |      |          |      |          |         |        |       |
| Comments    |            |      |          |      |          |         |        |       |
|             |            |      |          |      |          |         |        |       |

|                                |                     |  |
|--------------------------------|---------------------|--|
| <b>FOR OFFICE<br/>USE ONLY</b> | Date received       |  |
|                                | Date record updated |  |

|                                                                                                                                     |                                       |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|
| <b>Distribution</b><br>G SUPT<br>Dep G.SUPT<br>2 <sup>nd</sup> Prov. G.<br>PRINCIPAL<br>Provincial Scribe E<br>Provincial Registrar | <b>Membership of<br/>Other Lodges</b> | <b>Membership of<br/>Other Chapters</b> |
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